

AGENDA
CITIZENS ADVISORY COMMITTEE (CAC)

Clark County

Department of Juvenile Justice Services

Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101

Telephonic Conference: Dial in Number **712-775-7031** Meeting ID Number **409-624-212**

January 6, 2016 at 9:00 a.m. to 11:00 a.m.

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of December 2, 2015 minutes
- For Possible Action IV. Approval of Agenda
- For Possible Action V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)
 - a. Budget/Personnel Update
 - b. Legislature
 - c. Juvenile Detention Reform
 - d. Juvenile Justice Programming
 - e. Assessment Center Update
- VI. Informational Items
 - a. Announcements
Next meeting February 3, 2016 at 9:00 a.m., Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101.
 - b. Other information that may be of interest to the Committee and the public
 - c. Identify emerging issues to be addressed by the Committee at future meetings.
- VII. Public Comments
- VIII. Adjournment

Date Posted: December 30, 2015

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Regional Justice Center 300 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 400 E. Stewart Ave., Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of No. Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

For copies of agenda items and supporting backup materials, please contact Satonya Patton, Administrative Secretary, at 702-455-5210.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.